## **MONTGOMERY COUNTY PUBLIC SCHOOLS**

Expanding Opportunity and Unleashing Potential

**DIVISION OF PROCUREMENT** 

May 16, 2025	

**Subject:** Bid No. 7083.9, Custodial Equipment.

This is Amendment Number 4

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract through April 30, 2026. All terms and conditions remain the same.

Supplier(s): See attached Summary of Contracts for Suppliers and Price Updates.

**COMMENTS:** This is the final option to extend the contract.

REFER QUESTIONS TO: Laly Bowers, Senior Buyer at Laly A Bowers@mcpsmd.org

Approved:

Angela McIntosh-Davis, Director, Division of Procurement

Congela McLutoh Dains

AMD:sam

Distribution: Supplier(s); Bid File